🗞 العقيدة الإسلامية وتاريخها 🎇

The Islāmic Creed and Its History

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حفظه الله Taught by Shaykh Mu<u>h</u>ammad Al-Malki

DARS 1- INTRODUCTION & BIOGRAPHY OF SHAYKH MUHAMMAD AMAAN AL-JAAMEE

Shawwaal 12, 1432 (10-Sep-2011)

After praising Allaah and sending salaah and salaam upon His Messenger (sallallaahu`alayhi wa sallam) and those who followed him, our Shaykh and teacher, Muhammad Al-Malki حفظه الله welcomed the students to this new session which is being presented to clarify the authentic Islaamic creed, its history and effect.

Inshaa' Allaah, today 12th Shawwaal 1432, we will begin studying a book of `aqeedah of one of the ulamaa' (scholars) of our time. I have decided to begin this series with the book of our shaykh, the `Allaamah, the Mujaahid, the Imaam of `Aqeedah, Dr. Muhammad Amaan ibn `Alee Al-Jaamee. This book is: **The Islaamic Creed and its History** (العقيدة الإسلامية وتاريخها).

The reason for selecting this book is based on the qualifications of the author and the importance of the book. Allaah ﷺ blessed me and allowed me to study under the Shaykh, Muhammad Ammaan رحمه الله for more than a year when he used to come all the way from Madeenah to Jeddah to our mosque Al-Anwaar in Hay As-Safaa in Jeddah, and we read before him the book `Aqeedatul-Wasa<u>t</u>iyyah and the book of Usooluth-Thalaathah, and he explained them and simplified them.

BRIEF BIOGRAPHY OF SHAYKH MUHAMMAD AMAAN AL-JAAMEE (الشيخ محمد أمان الجامي)

The Shyakh's kunyah was Abu A<u>h</u>mad (أبو أحمد) and he was born in 1349H in the region of Harrar (هرر) in the city of <u>T</u>ughaa <u>T</u>aab (هرر) in <u>H</u>abashah (طغا طاب) - Ethiopia).

He learnt the basics of his `ilm (knowledge) in the town in which he was raised and as we mentioned it was called <u>T</u>ughaa <u>T</u>aab. He began a lot of his studies with the *madhab* (school of thought) of Imaam Ash-Shaafi`ee can like the Arabic language before that. From his Shuyookh in his town was Shaykh Mu<u>h</u>ammad Ameen al-Huraree (الشيخ محمد أمين الهرري).

Then he left his town for another town where he met his close friend Shaykh `Abdul-Kareem who (later) accompanied him on his journey of migrating to the land of the <u>H</u>aramayn. Before moving to the land of the <u>H</u>aramayn they moved to Yemen. They travelled from Ethiopia to Somalia to Aden (in Yemen) and then to Al-<u>H</u>udaydah (الحُدَيدة). Then they passed by Abee `Areesh (أبي عريش) and <u>S</u>aami<u>t</u>ah (صامطة) – the southern part of Saudi and the heard from the Shuyookh there.

Then he moved to Makkah where he met Shaykh `Abdur-Razzaaq Hamzah (الشيخ عبد الرزاق حمزة), Shaykh `Abdul-<u>H</u>aqq al-Haashimee (الشيخ عبد الحق الهاشمي) and Shaykh Muhammad `Abdullaah as-Soomaalee (الشيخ عبد الحق الهاشمي) and Shaykh Muhammad `Abdullaah as-Soomaalee (الشيخ محمد عبد). Shaykh Muhammad `Abdullaah as-Soomaalee was also my Shaykh and I attended his duroos of the Explanation of Saheeh Muslim. He then studied with Shaykh `Abdul `Azeez ibn Baaz (الشيخ عبد العزيز بن باز) in Makkah and accompanied him to Riyadh to attend the opening of the Islaamic Institute there; that was in the early 70's. He also benefitted from the Grand Mufti of the Kingdom of Saudi Arabia, Shaykh Mu<u>h</u>ammad Ibraaheem Aal Ash-Shaykh (الشيخ محمد بن الأفريقي البراهيم آل الشيخ الشيخ محمد بن الأفريقي . He also accompanied Shaykh `Abdur-Ra<u>h</u>maan Al-Afreeki (الشيخ عبد الرحمن الأفريقي). In Riyadh he met the Shaykh, the `Allaamah, the Mufassir, Al-Usoolee, Shaykh Mu<u>h</u>ammad al-Ameen al-Jaknee ash-Shanqee<u>t</u>ee (الشيخ محمد الأمين الشنقيطي and also the Shaykh, the `Allaamah, the Muhaddith, <u>H</u>ammaad al-An<u>s</u>aaree (الشيخ حماد الأنصاري) and he was in his 50's. He also met Shaykh `Abdur-Razzaaq `Afeefee (الشيخ عبد الرحمن بن ناصر) who he was affected and influenced by in his way of teaching; he benefitted from him a lot. He also met Shaykh `Abdur-Ra<u>h</u>maan bin Naa<u>s</u>ir as-Si`dee (السيدي عبد الرحمن بن ناصر) and was affected and influenced by his way and he kept in contact with him via mail.

Then he went to Egypt where he met Shaykh Mu<u>h</u>ammad Khaleel Harraas (الشيخ محمد خليل هراس) who he benefitted from a great deal and he also benefitted from Shaykh `Abdullaah al-Qar`aawee (الشيخ عبد الله القرعاوي) when he was in the South.

We will end here and in next lesson inshaa' Allaah, we will continue with the biography of Shaykh Muhammad Amaan and begin the explanation of his book.

We conclude here by praising Allaah and sending salaah and salaam upon the Messenger of Allaah.

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